



## SUPPLEMENTARY REGULATIONS CLUB COMPETITION

PERMIT NUMBER: WOL/19-0312

### 1. Meeting Announcement

<b>1. MEETING TITLE:</b>	<b>WKRC Club Championship – Rd 2</b>		
<b>2. DATE:</b>	Start: Saturday, 23 March 2019 End: Saturday, 23 March 2019		
<b>3. ORGANISATION:</b>	Karting (New South Wales) Inc		
<b>4. MEETING STATUS:</b>	<b>CLUB COMPETITION</b>		
<b>5. ORGANISER:</b>			
<b>5.1.</b>	Wollongong Kart Racing Club		
<b>5.2.</b>	Tel: 0404 886 969	Email:	promotions@wkrc.com.au
<b>5.3.</b>	<b>ORGANISER NAME (S):</b>	Luke Mortlock Tony Ward	
<b>6. OFFICIALS</b>			
Chief Steward/Stewards	Max Laybutt (Chief Steward)		Jane Laybutt
Clerk of Course:	Neville Scullion		
Chief Scrutineer:	Stephen Southwell		
Emergency and Medical Services:	St Johns Ambulance		
<b>7. OTHER OFFICIALS</b>			
Assistant Clerk Of Course:	Tony Taylor		
Starter	Chris Tidyman		
Chief Timekeeper	Warren Southwell		
Safety Officer	Luke Mortlock		
Grid Marshal	Peter McQueen		
Scales Marshal	Gino Folino Galo		
<b>8. TRACK DETAILS</b>			
<b>Track Name:</b>	Picton Kart Track		
<b>Track Address:</b>	200 Picton Road, Maldon		
<b>Track Option/Length:</b>	626m		
<b>Direction of Driving:</b>	Clockwise		
<b>Track Density:</b>	26		
<b>Stewards Office:</b>	Adjacent Canteen		
<b>Mechanical Breakdown Lane:</b>	Will Not be in use at this Meeting.		



## 2. Administration

Competition Groups	Classes to Compete	Weight Divisions
Novice & Rookies	Novice Rookies	n/a
Junior	Junior	Light, Heavy
Junior Performance	Junior Performance	n/a
Senior	Senior	Light, Heavy
Senior Performance & Tag Restricted	Senior Performance Tag Restricted	Light, Heavy, Light, Heavy
Tag 125	Tag 125	Light, Heavy
Open Performance	Open Performance	To be determined on the day
4SS Senior	4SS Senior	Light, Heavy
<ul style="list-style-type: none"><li>Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups.</li></ul>		
<b>1. ENTRIES</b>		
1.1 ENTRIES OPEN:	5.00pm 4/03/2019	
1.2 ENTRIES CLOSE:	11.59pm 22/03/2019	
1.3 LATE ENTRIES	"Late Entries" Will be accepted. <b>Note: A surcharge for a Late Entry Will apply.</b>	
1.4 LATE ENTRIES CLOSE:	3.00pm 23/03/2019	
<b>2. ENTRY FEE</b>		
2.1 The Entry Fee for each Competition Group at this Meeting including GST is as follows:		
<b>Competition Group Name</b>	<b>Entry Fee</b>	
All entries	\$100	
Late Entry Surcharge	\$40	
<b>3. ENTRY PROCEDURE</b>		
3.1 Each Entry for this Meeting may be made using the <b>MyKarting™ Portal</b> .		
3.2 Payment of the Entry Fee can be made as follows:		
Credit Card:	Visa	Mastercard
Credit card processing fee of \$3.00 IS payable		
Payment at the Track for Late Entries Will be accepted.		
If accepted, the following payment methods are available:		
<b>Cash</b>	<b>EFT</b>	
<b>4. MINIMUM ENTRIES</b>		
4.1 5 is the minimum number of entries which must be received for each Competition Group.		



### 3. Competition

<b>1. FORMAT OF RACING</b>					
1.1	<b>Practice</b>	1 Practice session/s of 5 laps will be held.			
1.2	<b>Qualifying</b>	There Will Not be Timed Qualifying at this Event.			
1.3	<b>Heats &amp; Finals</b>	<b>The system of gridding will be as specified below:</b> <b>Heats 1 &amp; 2 &amp; 3 – Random Draw</b> <b>Final - Finishing positions from Heats 1,2,&amp; 3</b> <b>Result – FINAL ONLY COUNTS</b>			
<b>2. DISTANCES</b>					
<b>Heat 1</b>	10	<b>Heat 2</b>	10	<b>Heat 3</b>	10
		<b>Final</b>	15		
<b>3. ACCESS TO TRACK</b>					
3.1	Competitors will be permitted to enter the Track from 1.00pm on 23/03/2019				
<b>4. DRIVERS BRIEFING</b>					
4.1	<b>DATE:</b> 23/03/2019	<b>TIME:</b> 3.15pm	<b>LOCATION:</b>	Out Grid	
<b>5. FUEL</b>					
5.1	PULP is the only fuel permitted to be used at this Meeting.				
5.2	Control Fuel Will Not be used at this Meeting.				
<b>6. TIMETABLE</b>					
6.1	<b>Saturday 23/03/2019</b>				
		<b>TIME</b>	<b>ACTIVITY</b>		
a)		1.00pm	Gates open		
b)		10.00am	Canteen opens		
c)		3.00pm	Close of entries		
d)		3.00pm	Scrutineering		
e)		3.15pm	Drivers Briefing		
f)		4.00pm	Practice		
G)		Following Practice	Racing		
H)		After final race	Presentations		
I)	<b>N.B. CLEAR VISORS will be required for ALL night racing</b>				

<b>7. TROPHIES AND PRIZES</b>	
7.1	Trophies will be awarded as per finishing order of final. For Classes with a minimum of 5 entries trophies will be awarded to 1 – 4 for juniors and 1- 3 for seniors. Competition Groups or Classes with less than 4 entries will be awarded first place only.



#### **4. Track Specific Requirements**

<b>1.</b>	<b>MEDICAL SERVICES</b>
1.1.	Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:
	Picton Karting Circuit
	Corner of Picton Rd & Maldon Bridge Rd, Maldon
<b>2.</b>	<b>KART RETRIEVAL</b>
2.1.	Retrieval of Karts is at the discretion of the Clerk of the Course
2.2.	Pit Crew must only enter the Race Track when permitted by the Grid Marshal or the Clerk of the Course, and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> or <b>Clothing</b> on the upper torso.
<b>3.</b>	<b>ADDITIONAL VENUE REQUIREMENTS</b>
3.1.	Subject to any applicable laws which may govern the access of animals, no animals are allowed anywhere within the Track, other than registered service dogs.
3.2.	No dumping of Fuel or Tyres, please make your own arrangements.
3.3.	No unlicensed driving of motor vehicles permitted at the Track.
3.4.	No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting.
3.5.	Marquees are not to be erected without consent of the Club.
3.6.	Please collect all disused cable ties and dispose of in bins provided.
3.7.	Pit set up on the tared section of the car park is not permitted until after 3.30pm as Hire Karts will be operating and require parking space
3.8.	The race meeting <b>MUST</b> be completed by 10.00pm due to DA requirements. Accordingly events may be shortened / cancelled in order to meet this restriction.
3.9.	<b>Clear visors are required once the track lighting is turned on.</b>

#### **Critical Persons Contacts**

<b>Steve Fisher - 0417 970 206</b>	Officials Coordinator <b>1<sup>st</sup> point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to Hospital and any other support needs.</b>
<b>Trish Maastricht - 0412 976 922</b>	Officials Panel <b>2<sup>nd</sup> point of contact if Steve is not available.</b>
<b>Graeme Abbott - 0428 275 485</b>	State Technical Advisor <b>For all Technical enquiries.</b>