



## **Agenda for Meeting Wednesday 19<sup>th</sup> November 2014**

Time: 7.30pm

Venue : Mainteck Services 42-50 Chapman St Fairy Meadow

### **1. Opening**

- 1.1. Adopt digital recording of minutes.
- 1.2. Confirmation of attendance. (As per attendance sheet)
- 1.3. Apologies.

### **2. Minutes of previous meeting.**

- 2.1. Acceptance of previous minutes.
- 2.2. Business arising

### **3. Reports**

- 3.1. Correspondence.(secretary)
- 3.2. Treasurer's Report

### **4. General Business.**

- 4.1. Metro Invitational
- 4.2. Presentation Night – Fri 21<sup>st</sup> November
- 4.3. 2015 Race Format
- 4.4. SKC Items

### **5. Other Business**